

PLEASE PRINT CLEARLY

TAHPERD MEMBERSHIP FORM 2017-2018

TAHPERD needs accurate and up-to-date information to best serve its membership. Please complete each box. Please pay particular attention to your email address so we can distinguish between characters such as "L" and "1".

Home Address Information: (Please provide us with the home address in this box.)

Title: (*circle one*)

Dr. Mrs. Mr. Ms.

FIRST NAME L LAST NAME

Address

CITY STATE ZIP CODE

Home Phone:

Work Phone:

County:

Email:

Type of Membership:

- Professional (P)
- Graduate (G)
- Undergraduate (U)
- Associate (A)
- Retired (R)
- Institutional (I)
- Commercial (C)
- Life Fellow (LF)

Teaching/Work/Interest Level(s):
(*check one or more*)

- Elementary (E)
- Middle (M)
- Secondary (S)
- Jr. College (JC)
- College/University (U)
- Other (O)

Professional Interest Area(s): (*check one or more*)

- Health (H)
- Physical Education (PE)
- Recreation (R)
- Dance (D)
- Athletics/Coaching (A)
- Sport Management (SM)
- Exercise Science (ES)
- Athletic Training (AT)
- Other (O)

Membership Dues:

- Professional \$35
- Professional ** \$0 (JRFH or HFH)
- Graduate \$20
- Undergraduate \$15
- Associate \$15
- Retired \$5
- Institutional \$30
- Commercial \$15

Important Participation Information:

- Yes No SHAPE America member
- Yes No **JUMP ROPE COORDINATOR (16-17)
- Yes No **HOOPS COORDINATOR (16-17)

** If you received a complimentary membership for coordinating a JRFH or HFH event during the 2016-2017 school year, please enter your coupon code in the box. If you qualified check your August emails.

TAHPERD USE ONLY

AMOUNT: _____

CHECK #: _____

JRFH HFH

DATE: _____

Payment:

Amount Enclosed \$ _____

Please do not send cash.

Name of School/Agency:

Position:

** If you coordinated a JRFH or HFH event during the 2016-2017 school year and the event raised more than \$600, you are entitled to have your TAHPERD 2017-2018 membership fee waived. If the event raised more than \$4,001 a 2nd person as designated by the event coordinator at the host school may also have their membership fee waived. If the event raised more than \$10,001 a 3rd and 4th person as designated by the event coordinator at the host school may also have their membership fee waived for 2017-2018. Coordinators who qualified received an email mid August notifying them of the code to use.

Mail to: TAHPERD
244 Shrewsbury Rd.
Murfreesboro, TN 37129

If you have questions regarding membership contact Andrea Burton:
Ph: (865) 567-2540
Email: tahperd.ed@aol.com



"Promoting Physically-Active Lifestyles for Tennesseans"

WWW.TAHPERD.US